



9. PARKS & RECREATION PROGRAM UPDATES – EXECUTIVE SECRETARY
 - a. T.E.E.N.S. & The CLUB
 - b. Camps
 - i. Grinchmas! – December 12/13
 - ii. Winter Break Day Camp – December 22, 23, 26, 29, 30J January 2
 - c. Excursions
 - i. American Ballet Theater’s *The Nutcracker* 12/13
 - ii. LA Zoo Lights- 12/20
 - iii. Disney on Ice: Let’s Dance – January 3
 - iv. Queen Mary Guided Tour & Pike Outlets – February 21
10. LIBRARY SERVICES PROGRAM UPDATES – LIBRARY SERVICES REPRESENTATIVE
11. SUBCOMMITTEE REPORT – CHAIRPERSON
12. PRESENTATION – EXECUTIVE SECRETARY
13. FUTURE AGENGA ITEMS – CHAIRPERSON
14. MEMBER COMMENTS/ANNOUNCEMENTS – CHAIRPERSON
15. ADJOURNMENT – CHAIRPERSON

NEXT MEETING: Monday, February 2, 2026 – 6:30 p.m.
LOCATION: Town Center Hall Teen Lounge

***Denotes Advisory Committee Action Needed**